

LEEDS LOCAL ACCESS FORUM

**Meeting to be held in The Civic Hall, Leeds on
Tuesday, 14th November, 2006 at 6.00 pm**

MEMBERSHIP

Councillor C Fox	-	LCC
Councillor R Harington	-	LCC
Fred Hirst	-	Owners and Occupiers
Doreen Lawson	-	Owners and Occupiers
Vacancy	-	Owners and Occupiers
Phillip Maude	-	User of local rights of way
Didy Metcalf	-	User of local rights of way
Mike Willison (Chair)	-	User of local rights of way
Vacancy	-	User of local rights of way
Vacancy	-	User of local rights of way

A G E N D A

1 **ELECTION OF CHAIR AND VICE CHAIR**

To seek nominations for the election of Chair and Vice Chair of the Leeds Local Access Forum for the period 2006/07.

2 **APOLOGIES FOR ABSENCE**

To receive apologies for absence (if any.)

3 **MINUTES OF THE PREVIOUS MEETING**

1 - 10

To consider the minutes of the previous meetings held on 17th January 2006 and 6th June 2006.

(Copies attached.)

4 **MATTERS ARISING**

To discuss any matters arising.

5 **TERMS OF REFERENCE (LOCAL ACCESS FORUM REVIEW)**

11 - 14

To consider the Terms of Reference for the Forum.

(Copy attached.)

6 **ANNUAL REPORT 2005/06**

15 - 20

To receive a copy of the Leeds Local Access Forum Annual Report for 2005/06.

(Copy attached – please note bound colour copies of this document will be available at the meeting.)

7 **RIGHTS OF WAY IMPROVEMENT PLAN**

(Verbal report.)

8 **OPEN ACCESS**

21 - 28

To consider correspondence received from the Rivers Access Campaign regarding river access in England for non-powered craft.

(Copy attached.)

9 **DOG CONTROL AND GATING ORDERS - RESPONSE TO CONSULTATIONS**

(Verbal report.)

10 **UPDATES**

To receive verbal updates on the following issues:

- (i) Parlington
- (ii) West Leeds Country Park and Green Gateways
- (iii) Kirkstall Forge

11 **LEEDS COUNTRY WAY**

(Verbal report.)

12 **PUBLIC RIGHTS OF WAY FORUM MEETING - TERMS OF REFERENCE**

(Verbal report.)

13 **CIRCULARS AND CONSULTATION PAPERS**

(Verbal report.)

14 **PLANNING POLICY AND CONSULTATION WITH THE LOCAL ACCESS FORUM**

(Verbal report.)

15 **ITEMS FOR THE NEXT MEETING**

To identify issues to be considered at the next meeting.

16 **DATE AND TIME OF NEXT MEETING**

To determine the date and time of the next meeting of the Forum.